

APPENDIX-II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPGR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	LA-MARTINIERE WORLD SCHOOL
2	Address of the School:	SIRPATPUR, SAMPAT CHAK, PATNA-7
3	U-DISE code allotted to the school:	PAT/RTE/PVT/744
4	Name and address of the Trust/Society/ Company (under section-8) running the School	NAVJIVAN CHARITABLE TRUST, A-31, SACHIWALA COLONY, PATNA-20
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO
6	Proposed affiliation with CBSE for:	Middle Class/ ✓ Secondary/ Senior Secondary
7	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city • In the municipal limits of city having population more than 15 Lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-x cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having population less than 15 lakhs ✓ Outside the municipal limits of any town/city.
8	Is the School already affiliated to any board for Class-X or XII examinations?	YES/NO ✓ (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)

(Signature of Principal)
Principal
La Martinier World School
PATNA

(Signature of Manager)
Manager
LA-MARTINIERE WORLD SCHOOL
Sirpatpur, Sampat Chak, Patna-7

(Signature of D.E.O.)
Dist. Education Officer
PATNA

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9	Standard/level/class up to which the school is running:	From Class <u>I</u> to Class <u>VIII</u>
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	<input checked="" type="checkbox"/> YES/ NO
11	Number of NOC and date of issue:	10/7-55/2015 14/9/2015
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	<input checked="" type="checkbox"/> YES/ NO
13	Number of Recognition Certificate from class-1 to 8 th and date of issue:	2695 17/12/2018
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<input checked="" type="checkbox"/> YES/ NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<input checked="" type="checkbox"/> YES/ NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	AREA IN SQ.M 8702
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	<input checked="" type="checkbox"/> BY DEED
18	Name of the Owner/Lessee of the land in respect of point-15 above:	NAVJIVAN CHARITABLE TRUST
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 1-15-12/31-12-2047 TOTAL YEARS 33
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	YES/NO <input checked="" type="checkbox"/> YES
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<input checked="" type="checkbox"/> YES/ NO
21(a)	If yes the date of last inspection:	18/02/2019
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<input checked="" type="checkbox"/> YES/ NO
22(a)	If yes the date of last inspection:	06-01-2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<input checked="" type="checkbox"/> YES/ NO
23(a)	If yes the date of last inspection:	07-02-2019
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<input checked="" type="checkbox"/> YES/ NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<input checked="" type="checkbox"/> YES/ NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	<input checked="" type="checkbox"/> YES/ NO

(Signature of Principal)
La Martiniere World School
PATNA

(Signature of Manager)
LA-MARTINIÈRE WORLD SCHOOL
Sirpatpur, Sampat Chak, Patna

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Signature of Managing Director (of School) Chief Manager LA Martiniere World School PATNA		Signature and Stamp (of School Principal) Principal LA Martiniere World School PATNA	
PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)			
File No.....		Date of Issuance.....	
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES/NO Yes	
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Secondary	
		Signature (Name and Stamp of Issuing DEO) PATNA DISTRICT EDUCATION OFFICER/NAME OF DISTRICT	
		Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)	

Principal
La Martiniere World School
PATNA

Manager
LA-MARTINIERE WORLD SCHOOL
 Sirpatpur, Sampat Chak, Patna-7

(Signature of Principal)
Principal
La Martiniere World School
PATNA

10/10/19
 Dist. Education Officer
PATNA
 (Signature of D.E.O.)

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:

LA MARTINIÈRE WORLD SCHOOL
SIRPATPUR, SAMPATCHAK
PATNA, 800007

Total Land area in lawful possession of school: 8702 Sq.m.

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas proscribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghazalabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER NAME OF DISTRICT

(Signature of Principal)

Principal

La Martiniere World School

PATNA

Manager

LA-MARTINIÈRE WORLD SCHOOL
Sirpatpur, Sampat Chak, Patna

PATNA